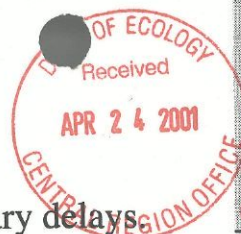


State of Washington Application for a Water Right



For Ecology Use
Fee Paid 10.00
Date 4/24/01
CK# 4754 FM

Please follow the attached instructions to avoid unnecessary delays

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GRANDVIEW DAIRY / KENNETH TEELMANN Home Tel: (509) 882 - 1941
Mailing Address 165401 W. HAWKS RD Work Tel: (509) 882 - 7885
City GRANDVIEW State WA Zip+4 98930+ FAX: (509) 882 - 6497

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name FRED BOERSMA Home Tel: (509) 839 - 5325
Mailing Address 165401 W. HAWKS RD Work Tel: (509) 840 - 0957
City GRANDVIEW State WA Zip+4 98930+ FAX: (509) 882 - 6497
Relationship to applicant EMPLOYEE

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1500 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of IRRIGATION. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. SEE ATTACHED DOCUMENTS.

Estimate a maximum annual quantity to be used in acre-foot per year: 1/2 2.5 ACRE FT X 253.92 total ACRES = 635 Acre Feet

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 4/15/01 to 10/15/01

Section 4. WATER SOURCE

If SURFACE WATER		If GROUNDWATER						
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:		A permit is desired for <u>ONE</u> well(s). <u>Application # G-431924</u> <u>FOR PERMANENT RIGHTS.</u>						
Number of diversions: _____								
Source flows into (name of body of water):		Size & depth of well(s): <u>480 ft</u> <u>16" from 0 ft to 180 ft</u> <u>12" from 1 ft to 252 ft</u>						
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>SE CORNER OF SE 1/4 OF SECTION 8 1280 ft NORTH</u> <u>120 ft WEST.</u>								
1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is plotted, complete below:		
<u>SW</u>	<u>SW</u>	<u>8</u>	<u>9N</u>	<u>24E</u>	<u>BENTON</u>	Lot	Block	Subdivision
<u>NE 1/4</u>	<u>SE 1/4</u>				<u>BENTON</u>			
<u>SPRINT W/ FRED BOERSMA DINA</u>								
For Ecology Use Date Received: <u>APRIL 24, 2001</u> Priority Date: <u>APRIL 24, 2001</u>								
SEPA: <u>Exempt/Not Exempt</u> FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>04-25-01</u> By <u>CSA</u> Date Returned _____ By _____ WRIA: <u>37</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
*EXISTING WELL. 200 Hp. pump powered By Diesel motor.
8" PVC Pressure Line Reduced down to 6 inch. WATER To
be applied to crops VIA wheel line & HANDLINE SPRINKLERS.*
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. *ROSA IRRIGATION SYSTEM*
See attached

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 253.92
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 253.92
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-82 TO EXIT #75 (COUNTY LINE RD EXIT) LEFT OFF OFFRAMP TO STOP SIGN (GRIFFEN RD) LEFT ON GRIFFEN RD TO 1ST CROSS ROAD (HANKS RD) RT ON HANKS RD TO 1ST CROSS ROAD (WILGUS RD) LEFT ON WILGUS RD TO 1ST FARM ON LEFT (44002 N. WILGUS RD.) WILL LOCATED BEHIND BLUE SHOP. PLACE OF USE IS THE OPEN GROUND TO THE WEST OF THE WELL

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Kenneth L. Martin
Applicant (or authorized representative)

4-23-01
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).